

The Gospel of Christmas

Hope Has a Name

Pastor Daniel Proffitt

Sunday, December 21, 2025

Hope Has a Name

Luke 1:5–10 NLT

When Herod was king of Judea, there was a Jewish priest named Zechariah. He was a member of the priestly order of Abijah, and his wife, Elizabeth, was also from the priestly line of Aaron. Zechariah and Elizabeth were righteous in God's eyes, careful to obey all of the Lord's commandments and regulations. They had no children because Elizabeth was unable to conceive, and they were both very old.

One day Zechariah was serving God in the Temple, for his order was on duty that week. As was the custom of the priests, he was chosen by lot to enter the sanctuary of the Lord and burn incense. While the incense was being burned, a great crowd stood outside, praying.

Luke 1:11–25 NLT

While Zechariah was in the sanctuary, an angel of the Lord appeared to him, standing to the right of the incense altar. Zechariah was shaken and overwhelmed with fear when he saw him. But the angel said, "Don't be afraid, Zechariah! God has heard your prayer. Your wife, Elizabeth, will give you a son, and you are to name him John. You will have great joy and gladness, and many will rejoice at his birth, for he will be great in the eyes of the Lord. He must never touch wine or other alcoholic drinks. He will be filled with the Holy Spirit, even before his birth. And he will turn many Israelites to the Lord their God. He will be a man with the spirit and power of Elijah. He will prepare the people for the coming of the Lord. He will turn the hearts of the fathers to their children, and he will cause those who are rebellious to accept the wisdom of the godly."

Zechariah said to the angel, "How can I be sure this will happen? I'm an old man now, and my wife is also well along in years."

Then the angel said, "I am Gabriel! I stand in the very presence of God. It was he who sent me to bring you this good news! But now, since you didn't believe what I said, you will be silent and unable to speak until the child is born. For my words will certainly be fulfilled at the proper time."

Meanwhile, the people were waiting for Zechariah to come out of the sanctuary, wondering why he was taking so long. When he finally did come out, he couldn't speak to them. Then they realized from his gestures and his silence that he must have seen a vision in the sanctuary. When Zechariah's week of service in the Temple was over, he returned home. Soon afterward his wife, Elizabeth, became pregnant and went into seclusion for five months. "How kind the Lord is!" she exclaimed. "He has taken away my disgrace of having no children."

Luke 1:57-64 NLT

When it was time for Elizabeth's baby to be born, she gave birth to a son. And when her neighbors and relatives heard that the Lord had been very merciful to her, everyone rejoiced with her.

When the baby was eight days old, they all came for the circumcision ceremony. They wanted to name him Zechariah, after his father. But Elizabeth said, "No! His name is John!"

"What?" they exclaimed. "There is no one in all your family by that name." So they used gestures to ask the baby's father what he wanted to name him. He motioned for a writing tablet, and to everyone's surprise he wrote, "His name is John." Instantly Zechariah could speak again, and he began praising God.

Luke 1:65-79 NLT

Awe fell upon the whole neighborhood, and the news of what had happened spread throughout the Judean hills. Everyone who heard about it reflected on these events and asked, "What will this child turn out to be?" For the hand of the Lord was surely upon him in a special way.

Zechariah's Prophecy

Then his father, Zechariah, was filled with the Holy Spirit and gave this prophecy:

"Praise the Lord, the God of Israel,
because he has visited and redeemed his people.
He has sent us a mighty Savior^u
from the royal line of his servant David,
just as he promised
through his holy prophets long ago.
Now we will be saved from our enemies
and from all who hate us.
He has been merciful to our ancestors
by remembering his sacred covenant—
the covenant he swore with an oath
to our ancestor Abraham.
We have been rescued from our enemies
so we can serve God without fear,
in holiness and righteousness
for as long as we live.
"And you, my little son,
will be called the prophet of the Most High,

because you will prepare the way for the Lord.
You will tell his people how to find salvation
through forgiveness of their sins.
Because of God's tender mercy,
the morning light from heaven is about to break upon us,[□]
to give light to those who sit in darkness and in the shadow of death,
and to guide us to the path of peace."

1. Our Spiritual maturity grows when we allow God to shape us in the waiting, so that when the promise is fulfilled, our first response is worship.

Luke 1:26–38 NLT

In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a village in Galilee, to a virgin named Mary. She was engaged to be married to a man named Joseph, a descendant of King David. Gabriel appeared to her and said, "Greetings, favored woman! The Lord is with you!"

Confused and disturbed, Mary tried to think what the angel could mean. "Don't be afraid, Mary," the angel told her, "for you have found favor with God! You will conceive and give birth to a son, and you will name him Jesus. He will be very great and will be called the Son of the Most High. The Lord God will give him the throne of his ancestor David. And he will reign over Israel forever; his Kingdom will never end!"

Mary asked the angel, "But how can this happen? I am a virgin."

The angel replied, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the baby to be born will be holy, and he will be called the Son of God. What's more, your relative Elizabeth has become pregnant in her old age! People used to say she was barren, but she has conceived a son and is now in her sixth month. For the word of God will never fail."[□]

Mary responded, "I am the Lord's servant. May everything you have said about me come true." And then the angel left her.

Luke 1:39–56 NLT

A few days later Mary hurried to the hill country of Judea, to the town where Zechariah lived. She entered the house and greeted Elizabeth. At the sound of Mary's greeting, Elizabeth's child leaped within her, and Elizabeth was filled with the Holy Spirit.

Elizabeth gave a glad cry and exclaimed to Mary, "God has blessed you above all women, and your child is blessed. Why am I so honored, that the mother of my Lord should visit me? When I heard your greeting, the baby in my womb jumped for joy. You are blessed because you believed that the Lord would do what he said."

The Magnificat: Mary's Song of Praise

Mary responded,

"Oh, how my soul praises the Lord.
How my spirit rejoices in God my Savior!
For he took notice of his lowly servant girl,
and from now on all generations will call me blessed.
For the Mighty One is holy,
and he has done great things for me.
He shows mercy from generation to generation
to all who fear him.
His mighty arm has done tremendous things!
He has scattered the proud and haughty ones.
He has brought down princes from their thrones
and exalted the humble.
He has filled the hungry with good things
and sent the rich away with empty hands.
He has helped his servant Israel
and remembered to be merciful.
For he made this promise to our ancestors,
to Abraham and his children forever."

Mary stayed with Elizabeth about three months and then went back to her own home.

Genesis 3:15 NIV

And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head and you will strike his heel.

2. Hope may not change our circumstances— The Person of Hope changes us, and that changes everything.

Luke 2:1–20 NLT

At that time the Roman emperor, Augustus, decreed that a census should be taken throughout the Roman Empire. (This was the first census taken when Quirinius was governor of Syria.) All returned to their own ancestral towns to register for this census. And because Joseph was a descendant of King David, he had to go to Bethlehem in Judea, David's ancient home. He traveled there from the village of Nazareth in Galilee. He took with him Mary, to whom he was engaged, who was now expecting a child.

And while they were there, the time came for her baby to be born. She gave birth to her firstborn son. She wrapped him snugly in strips of cloth and laid him in a manger, because there was no lodging available for them.

The Shepherds and Angels

That night there were shepherds staying in the fields nearby, guarding their flocks of sheep. Suddenly, an angel of the Lord appeared among them, and the radiance of the Lord's glory surrounded them. They were terrified, but the angel reassured them. "Don't be afraid!" he said. "I bring you good news that will bring great joy to all people. The Savior—yes, the Messiah, the Lord—has been born today in Bethlehem, the city of David! And you will recognize him by this sign: You will find a baby wrapped snugly in strips of cloth, lying in a manger."

Suddenly, the angel was joined by a vast host of others—the armies of heaven—praising God and saying,

"Glory to God in highest heaven,
and peace on earth to those with whom God is pleased."

When the angels had returned to heaven, the shepherds said to each other, "Let's go to Bethlehem! Let's see this thing that has happened, which the Lord has told us about."

They hurried to the village and found Mary and Joseph. And there was the baby, lying in the manger. After seeing him, the shepherds told everyone what had happened and what the angel had said to them about this child. All who heard the shepherds' story were astonished, but Mary kept all these things in her heart and thought about them often. The shepherds went back to their flocks, glorifying and praising God for all they had heard and seen. It was just as the angel had told them.

3. Our participation with Hope grows as we learn to join the song God is already singing over our lives.

Luke 2:25–38 NLT

At that time there was a man in Jerusalem named Simeon. He was righteous and devout and was eagerly waiting for the Messiah to come and rescue Israel. The Holy Spirit was upon him and had revealed to him that he would not die until he had seen the Lord's Messiah. That day the Spirit led him to the Temple. So when Mary and Joseph came to present the baby Jesus to the Lord as the law required, Simeon was there. He took the child in his arms and praised God, saying,

“Sovereign Lord, now let your servant die in peace,
as you have promised.

I have seen your salvation,
which you have prepared for all people.
He is a light to reveal God to the nations,
and he is the glory of your people Israel!”

Jesus' parents were amazed at what was being said about him. Then Simeon blessed them, and he said to Mary, the baby's mother, “This child is destined to cause many in Israel to fall, and many others to rise. He has been sent as a sign from God, but many will oppose him. As a result, the deepest thoughts of many hearts will be revealed. And a sword will pierce your very soul.”

The Prophecy of Anna

Anna, a prophetess, was also there in the Temple. She was the daughter of Phanuel from the tribe of Asher, and she was very old. Her husband died when they had been married only seven years. Then she lived as a widow to the age of eighty-four. She never left the Temple but stayed there day and night, worshiping God with fasting and prayer. She came along just as Simeon was talking with Mary and Joseph, and she began praising God. She talked about the child to everyone who had been waiting expectantly for God to rescue Jerusalem.

4. Hope is carried forward when we are faithful over time, keeping it visible for the generations that follow.

Small Group Guide: Hope Has a Name

Opening Question:

How has waiting for something important in your life challenged you to trust God more deeply?

This week, we're focusing on how hope is revealed through four powerful songs in Luke's Christmas story—Zechariah's Benedictus, Mary's Magnificat, the angels' song, and Simeon's Nunc Dimittis. To start, let's read each of these songs aloud together. As we hear these words, ask God to speak to your heart about His promises and His faithfulness.

1. Zechariah's Benedictus (Luke 1:68-79)

(Read the song aloud)

This song is Zechariah's praise to God for fulfilling His promise to bring salvation. It reminds us that hope begins with God's faithfulness, even when we've been waiting a long time.

2. Mary's Magnificat (Luke 1:46-55)

(Read aloud)

Mary's song celebrates how God lifts the humble and fills the hungry with good things. It shows us that hope is grounded in God's reversal of worldly values—noticing that God's plan often runs counter to what we expect.

3. The Angel's Song (Luke 2:13-14)

(Read aloud)

The angel announces peace and goodwill, inviting us to listen and respond. Hope comes first as a heavenly calling that invites us to join in celebration.

4. Simeon's Nunc Dimittis (Luke 2:28-32)

(Read aloud)

Simeon's words affirm that Jesus is the fulfillment of God's promise. His patience and faithfulness remind us to trust God's timing and to remain alert to His work.

These songs reveal that hope is not wishful thinking—it's rooted in God's promises. They show that heaven speaks first in hope, and our response is worship. Waiting faithfully, trusting God's timing, and rejoicing in His promises deepen our relationship with Jesus and allow us to join heaven's song today.

For Discussion :

1. What stood out to you as we read through the songs?
2. What are some ways God has asked you to trust Him during seasons of waiting? How did that deepen your faith?
2. Mary's song celebrates reversal—God lifting the humble and filling the hungry. How have you experienced or seen this truth in your own life or community?
3. Zechariah's response after waiting was worship. How can we cultivate a heart of worship and trust even when our circumstances seem silent or unresolved?